

## **SFMS Convention**

Nashville, Tennessee December 13 -14, 2008



## **Competitive Exhibit Entry Form**

Instructions: Complete all information and mail to: Dianne Johnson, 10215 Macon Road, Jacksonville, FL 32219, (904) 768-8442. To be received no later than November 15, no exceptions.

Name	Phone	E-r	nail	
Address				
Street	City		State	ZIP
Exhibitor Group: Master	Advance Novice Jr	Soc	_ Jr Soc.	
Division	Exhibit Class			_
	Group cannot be changed after lessenged to be changed up to exhibit to be changed up to exhibit to be a second		_	
Case and Space Information: I will use my own case: Yes Lighting is limited to 150 watts per Do you need to borrow a case? Ye cases which will be assigned on the Setup time is from 3 pm to 8 pm Fr All exhibits must remain in place the All Exhibitors must sign this staten	et 4' of exhibit space.  It is No Note: Nashville has basis of postmark date. You mutiday, Dec 12 and from 8 am to 9 harough 5 pm Sunday, December 1	nas a limited n ust furnish you am Saturday, 14 and remove	number of modified or own liners and r Dec 13. ed as soon as possi	isers. ble thereafter.
· ·	ials exhibited in competition per minor findings as allowed			• /
Signed	Print Name			
Society name	City & Stat	te		
Club Officer's Signature & Ti	tle			
Birth Date if Junior	Date of form	m:		
MTGMS will furnish security and take no responsibility for any losses		otect property	and person of exh	ibitor but will

See AFMS Uniform Rules, 8<sup>th</sup> Edition, updated, to correctly fill out this application. Use a separate sheet for each exhibit. Copy of form will be returned to you when your exhibit is accepted.