

## **SFMS Convention**

Nashville, Tennessee December 13 -14, 2008



# **Competitive Exhibit Entry Form**

**Instructions:** Complete all information and mail to: **Dianne Johnson, 10215 Macon Road, Jacksonville, FL 32219, (904) 768-8442. To be received no later than November 15, no exceptions.** 

Name		Phone	_ E-mail	
Address _				
	Street	City	State	ZIP
Exhibitor Group: Master Advance Novice Jr Soc. Jr Soc.				
Division		Exhibit Class		_

#### Exhibitor Group cannot be changed after Form has been accepted. Anything else can be changed up to exhibit is finished before judging.

#### **Case and Space Information:**

I will use my own case: Yes \_\_\_\_ No \_\_\_ Dimensions: W \_\_\_\_ H \_\_\_ D \_\_\_\_ Lighting is limited to 150 watts per 4' of exhibit space. Do you need to borrow a case? Yes \_\_\_\_ No \_\_\_ Note: Nashville has a limited number of modified NW slant-front cases which will be assigned on the basis of postmark date. You must furnish your own liners and risers. Setup time is from 3 pm to 8 pm Friday, Dec 12 and from 8 am to 9 am Saturday, Dec 13. All exhibits must remain in place through 5 pm Sunday, December 14 and removed as soon as possible thereafter.

All Exhibitors must sign this statement except those entering Division E (see AFMS UR page E-2, rule 17.9).

### I certify that all materials exhibited in competition are my personal property, and that all workmanship (except minor findings as allowed by AFMS rules) was done by me.

Signed	Print Name
Society name	_ City & State
Club Officer's Signature & Title	
Birth Date if Junior	_ Date of form:

MTGMS will furnish security and take reasonable precautions to protect property and person of exhibitor but will take no responsibility for any losses or claims.

See AFMS Uniform Rules, 8<sup>th</sup> Edition, updated, to correctly fill out this application. Use a separate sheet for each exhibit. Copy of form will be returned to you when your exhibit is accepted.